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7

8 IN THE UNITED STATES DISTRICT COURT  
9 FOR THE NORTHERN DISTRICT OF CALIFORNIA  
10

11 UNITED STATES OF AMERICA,	)	No. CR-07-803 MMC
	)	
12 Plaintiff,	)	NOTICE OF MANUAL FILING
	)	
13 vs.	)	
	)	
14 LAWRENCE CRAYTON,	)	
	)	
15 Defendant.	)	
_____	)	
16		

17 **MANUAL FILING NOTIFICATION**

18 Regarding: **Exhibit C to Objections to Loss Amount Calculations and Adjustment of**  
19 **Guidelines Under U.S.S.G. § 2B1.1**

20 This filing is in paper or physical form only, and is being maintained in the case file in the  
21 Clerk's office.

22 If you are a participant on this case, this filing will be served in hard-copy shortly.

23 For information on retrieving this filing directly from the court, please see the court's  
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6 ☐ Item Under Seal  
7 ☐ conformance with the Judicial Conference Privacy Policy (General Order 53).  
8 ☒ Other (description): \_Document also has tabbed objections.  
9

10 Dated: 07/24/08

11 Respectfully submitted,

12 BARRY J. PORTMAN  
13 Federal Public Defender

14 /s/

15 ELIZABETH FALK  
16 Assistant Federal Public Defender  
17 Counsel for Lawrence Crayton  
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